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032604  
U.S. PTO

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

15439 U.S. PTO  
10/812157



Docket No. : 52313/RVW/V186  
Inventor(s) : Padmasiri Daya Seneviratne  
Title : WASHPIPE ASSEMBLY  
Express Mail Label No. : EV 351237980 US

**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 26, 2004

1.  **FEE TRANSMITTAL FORM** (*Submit an original, and a duplicate for fee processing*).

**2. IF A CONTINUING APPLICATION**

This application is a continuation of patent application No. 10/229,948.

Prior application information: Examiner Frank Tsay; Group Art Unit: 3672.

This application claims the benefit of Provisional Application No. 60/315,072 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

**3. APPLICATION COMPRISED OF**

**Specification**

Specification, claims and Abstract (total pages)

**Drawings**

Sheets of formal drawing(s) (FIGS. 1 to 10B)

**Declaration and Power of Attorney**

Newly executed

Unexecuted declaration

Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4.  **Microfiche Computer Program (Appendix)**

5.  **Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**

Computer Readable Copy

Paper Copy (identical to computer copy)

Statement verifying identity of above copies

**6. APPLICANT(S) STATUS UNDER 37 CFR §1.27**

Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

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**7. ALSO ENCLOSED ARE**

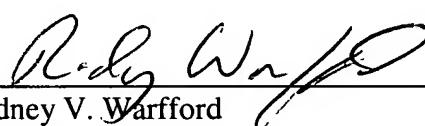
Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**)  
 Preliminary Amendment  
\_\_\_\_\_ Includes "Cross-Reference to Related Applications"  
\_\_\_\_\_ A Petition for Extension of Time for the parent application and the required fee are enclosed  
\_\_\_\_\_ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed  
 This application is owned by pursuant to an Assignment recorded at Reel 013511, Frame 0603  
 Information Disclosure Statement (IDS)/PTO/SB/08A/B  
\_\_\_\_\_ Copies of IDS Citations  
\_\_\_\_\_ Certified copy of Priority Document(s) (*if foreign priority is claimed*)  
\_\_\_\_\_ English Translation Document (*if applicable*)  
 Return Receipt Postcard (MPEP 503) (should be specifically itemized).  
\_\_\_\_\_ Other:

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Rodney V. Warfford  
Reg. No. 51,304  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: March 26, 2004**

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Inventor(s) : Padmasiri Daya Seneviratne  
Title : WASHPIPE ASSEMBLY

Duplicate X

**FEE DETERMINATION**

<b>CLAIMS AS FILED</b>					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
<b>TOTAL CLAIMS</b>	1 - 20	= 0	0 x \$9.00	0 x \$18.00	0
<b>INDEPENDENT CLAIMS</b>	1 - 3	= 0	0 x \$43.00	0 x \$86.00	0
<b>MULTIPLE-DEPENDENT CLAIMS FEE</b>			\$145.00	\$290.00	0
<b>BASIC FEE</b>			\$385.00	\$770.00	770.00
<b>TOTAL FILING FEE</b>					<b>\$770.00</b>
List Independent Claims: 35					

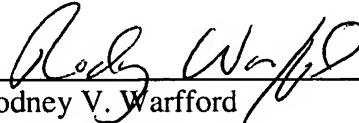
**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$770.00.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Rodney V. Warfford  
Reg. No. 51,304  
626/795-9900

RVW/lk